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**UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

AARON TERRILL KEMP

\* Debtor(s)

Case Number: 5-22-02400  
Chapter: 13

**CERTIFICATE OF MAILING**

The undersigned employee in the office of:

Tullio DeLuca, Esquire

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hereby certifies that a copy of the attached Order confirming Debtor's Chapter 13 Plan was mailed today to all parties named on the mailing list attached hereto by regular first class mail.

DATED: March 13, 2023

SIGNED: Lisa Manchak

TITLE: /s/Legal Assistant

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Aaron Terrill Kemp,  
aka Aaron T. Kemp, aka Aaron Kemp,

Chapter 13

**Debtor 1**

Case No. 5:22-bk-02400-MJC

**Order Confirming Chapter 13 Plan**

The Chapter 13 Plan was filed on December 13, 2022. The Plan, or summary of the Plan, was transmitted to creditors pursuant to Bankruptcy Rule 3015. The Court finds that the Plan meets the requirements of 11 U.S.C §1325.

**IT IS HEREBY ORDERED THAT:**

The Chapter 13 Plan is confirmed.

By the Court,



Mark J. Conway, United States Bankruptcy Judge

Dated: March 2, 2023

orcnfpln(05/18)

**CKS Prime Investments, LLC**  
1800 Route 34 N, Bldg 3  
Suite 305  
Wall, NJ 07719-9168

**Capital One**  
PO Box 30285  
Salt Lake City, UT 84130-0285

**Capital One N.A.**  
by American InfoSource as agent  
PO Box 71083  
Charlotte, NC 28272-1083

**CONTINENTAL FINANCE COMPANY**  
PO BOX 3220  
BUFFALO NY 14240-3220

**Credit One Bank**  
P.O. Box 98872  
Las Vegas, NV 89193-8872

**First Premier Bank**  
P.O. Box 5524  
Sioux Falls, SD 57117-5524

**LVNV Funding, LLC**  
c/o Resurgent Capital Srvc  
P.O. Box 10  
Greenville, SC 29602-0010

**LVNV Funding, LLC c/o Resurgent Capital Serv**  
PO Box 10587  
Greenville, SC 29603-0587

**Mr. Cooper**  
8950 Cypress Waters Blvd  
Dallas, TX 75019-4620

**NATIONSTAR MORTGAGE LLC**  
PO BOX 619096  
DALLAS TX 75261-9096

**Premier Bankcard, LLC**  
Jefferson Capital Systems LLC Assignee  
Po Box 7999  
Saint Cloud MN 56302-7999

**Quantum3 Group LLC as agent for**  
Galaxy International Purchasing LLC  
PO Box 788  
Kirkland, WA 98083-0788

**US DEPARTMENT OF HOUSING & URBAN  
DEVELOPMENT**  
ATTN OFFICE OF REGIONAL COUNSEL  
THE WANNAMAKER BUILDING  
100 PENN SQUARE EAST-11TH FLOOR  
PHILADELPHIA PA 19107-3325

**United States Trustee**  
228 Walnut Street, Suite 1190  
Harrisburg, PA 17101-1722

**JACK N ZAHAROPoulos**  
ATTN CHAPTER 13 TRUSTEE  
8125 ADAMS DRIVE SUITE A  
HUMMELSTOWN PA 17036-8625